



# PRINCETON

TEXAS

## NOTICE OF CITY COUNCIL MEETING AND AGENDA THE CITY OF PRINCETON, TEXAS April 10, 2023

The City Council of the City of Princeton will meet in Regular Meeting Session on April 10, 2023 at 6:30 PM Princeton Municipal Center 2000 East Princeton Drive Princeton, TX 75407 to discuss the following

**Honorable Brianna Chacon,**  
*Mayor*

**Honorable Steven Deffibaugh,**  
*Mayor Pro Tempore, Place 5*

**David Kleiber,**  
*Councilmember, Place 1*

**Marlo Obera,**  
*Councilmember, Place 2*

**Keven Underwood,**  
*Councilmember, Place 4*

**Bryan Washington,**  
*Councilmember, Place 3*

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### CALL TO ORDER

### ROLL CALL

Brianna Chacon  
Steven Deffibaugh  
David Kleiber  
Marlo Obera  
Bryan Washington  
Keven Underwood

### MOMENT OF SILENCE

### PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

### PUBLIC APPEARANCE

Speakers are allowed 3 minutes to speak. The Council is unable to respond to or discuss any issues that are brought up during this section that are not on the agenda, other than to make statements of specific factual information in response to a speaker's inquiry or to recite existing policy in response to the inquiry.

**MAYORS COMMENTS**

**CONSENT AGENDA**

Consent Agenda: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

**Minutes**

Discussion and possible action regarding the minutes of March 27, 2023, Regular City Council Meeting.

[CC Minutes 03.27.2023.pdf](#)

**EDC Detention Ponds Project (CO#2)**

Discussion and possible action regarding a resolution of the City of Princeton Texas, 4A Economic Development Corporation establishing the allocation of additional funds for a specific project, and authorizing the City Manager to execute the required documents to complete the project.

[Economic Development Corporation Resolution 2022-04-03-R for Commitment of Additional Funds to Detention Ponds in the EDC park\(CO#2\)r1.pdf](#)

**Ordinance No. 2023-04-10 (Amending Parks and Recreation)**

Adoption of Ordinance No. 2023-04-10 amending the Princeton Municipal Code to modify the premises governed under the City's park and recreation ordinances.

[Princeton - Ord No. 2023-04-10 amending park regs - removing community center C14004D20230403DO1.pdf](#)

**Resolution No. 2023-04-10-R (Universal Natural Gas Interim Rate)**

Consideration and potential action on Res. No. 2023-04-10-R, suspending for 45 days the effective date proposed by Universal Natural Gas, LLC d/b/a Universal Natural Gas, Inc. and d/b/a Centric Gas, in its application filed on or about February 15, 2023, pursuant to section 104.301 of the Gas Utility Regulatory Act.

[UniGas-2023-GRIP-3-Suspension Resolution No. 2023-04-10-R C14004D20230321DO1.pdf](#)  
[UniGas-2023-GRIP-2-Suspension Resolution-Agenda Info Sheet-030323 copy.pdf](#) Ordinance No. 2022-06-13-01 (Centric Franchise Agreement) Executed.pdf

**Resolution No. 2023-04-10-R04 (2nd Street CO)**

Discussion and possible action regarding a resolution of the City of Princeton, Texas establishing the allocation of additional funds for the

2nd Street Reconstruction Project; and authorizing the City Manager to execute the document required for construction.

[Resolution 2023-04-10-R04 CO#s 1\\_2\\_3 & 4.pdf](#)

## REGULAR AGENDA

**2023-061 Recognition**

Recognition of our teachers from PISD Canup Early Childhood Center that have helped with our sensory-sensitive Easter egg hunt.

**Christa Martinez, Kaci Spivey, Tanya Trevino**

**2023-062 North Texas Municipal Water District Board**

Discussion and possible action regarding the reappointment of Jody Sutherland to the North Texas Municipal Water District Board.

[to Princeton 2023-03-22 - Re NTMWD Board Member Appointment.pdf](#)

**2023-063 Public Hearing (Annexation Fettouh Property)**

Conduct a public hearing regarding a request received from Osama Aboul Fettouh, for the voluntary annexation of property Being a tract of land situated Collin County, Texas, being part of the David Cherry Survey, Abstract No. 166, being part of a called 97.419 acre tract as described in a Warranty Deed with a Vendor's Lien from Marcel K. Jones et al, to T. Meredith Hard a/k/a Thomas Meredith Hard and wife, Nancy J. Hard as recorded in Volume 3537, Page 97, Land Records of Collin County, Texas, and being more particularly described as follows: 41.733 acres of land, more or less.

[PH Notice for Annexation Osama Aboul Fettouh - 4.10.2023.pdf](#)

[Staff report draft - Fettouh zoning C14004D20230321DO1.pdf Survey.pdf](#)

**2023-064 Resolution No. 2023-04-10-R01 (Municipal Park Phase 3)**

Discussion and possible action regarding a resolution of the City of Princeton, Texas authorizing individual project order #175 for the preparation of the construction plans for additional improvements at the Municipal Park Facility, authorizing the funding, and authorizing the City Manager to execute the agreements.

[Resolution No. 2023-04-10-R01 Municipal Park Phase 3 IPO#175 \(full\).pdf](#)

**2023-065 Resolution No. 2023-04-10-R02 (Comprehensive Plan Update)**

Discussion and possible action regarding a resolution of the City of Princeton, Texas, authorizing individual project order #176 for the preparation of amendment to the comprehensive plan, authorizing the funding, and authorizing the City Manager to execute the agreements.

[Resolution No. 2023-04-10-R02 Comp Plan update IPO#176 \(full\).pdf](#)

**2023-066 Resolution No. 2023-04-10-R03 (Park Bond Public Outreach IPO#177)**

Discussion and possible action regarding a resolution of the City of Princeton, Texas, authorizing individual project order #177 for the implementation of a public engagement plan related to the 2023 Parks Bond Program, authorizing the funding, and authorizing the City Manager to execute the agreements.

**2023-067 Future Agenda Items**

Possible action to approve request for items to be placed on a future agenda and NOT for discussion of these requests.

**EXECUTIVE SESSION**

Executive Session: In accordance with terms of Chapter 551 of the Texas Government Code the City Council may enter into CLOSED SESSION or Executive Session to discuss any of the following:

Section 551.071 (2) Texas Government Code. Consultation with the City Attorney on pending or contemplated litigation, a settlement offer, or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with this chapter on any agenda item listed elsewhere within this agenda, and/or the subject matter listed below:

- 1) Consultation with City Attorney regarding the Diversity, Equity & Inclusion project.

**ACTION PERTAINING TO EXECUTIVE SESSION**

**REPORT AGENDA**

- 1) Next City Council Meeting, Monday, April 24, 2023, @ 6:30 PM
- 2) Meal on Wheels-Mondays, Tuesdays, Wednesdays, and Fridays from 10:00 AM - 1:00 PM @ Steven and Judy Deffibaugh Community Center - 416 North 4th Street.
- 3) CPR/AED and Fire Safety Education Training-Classes are held on the 3rd Thursday of each month from 6:00 PM - 9:00 PM @ the Steven and Judy Deffibaugh Community Center located at 416 N 4th Street.
- 4) Vendor applications for our July Spectacular is now open. The link can be found on the website or our FB page.
- 5)April is Beautification Month. Take time to beautify your home, inside and out, and we encourage businesses to beautify their properties as well. Unlimited garage sales during the month of April.
- 6)The Second Grade Tours of the City, where Elementary schools Mayfield, Lowe, Godwin, and Lacy will tour city facilities, will occur April 12<sup>th</sup>, 14<sup>th</sup>, 17<sup>th</sup>, and 21<sup>st</sup>.
- 7)Celebrate Earth Nite in the Park April 22<sup>nd</sup>, 6 PM at the Princeton Municipal Park.
- 8)Station #4 in Branch Operational and being staffed.
- 9)The first Citizen Fire Academy will start April 13th.

**CC REPORT AGENDA**

City Council reports about items of community interest regarding which no action will be taken.

## **ADJOURNMENT**

### **CERTIFICATE**

I hereby certify the above Notice of Meeting was posted at the Princeton Municipal Center and copies thereof were delivered to the Mayor, Mayor Pro-Tempore and Councilmembers.

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Amber Anderson, City Secretary

### **STATEMENT FOR ADA COMPLIANCE**

The City of Princeton acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e., sign interpretation services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Princeton sponsored public programs, services and/or meetings, the City requests the individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Amber Anderson, City Secretary, or other designated official at 972-734-2416. The City Council reserves the right to consult in executive session with its attorney and to receive legal advice regarding any item listed on this agenda pursuant to Section 551.071(b).